County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Clarence Harden etux	WD	10-23-65	10-29-65	10¢
		Samuel A. Osborn	W. D.	2-4-65	2-9-65	10¢
	Ethel Huffman 7/15/65	Ethel Huffman	ZCD	9-20-67	9-25-67	—
	" "	" "	"	"	"	—